



MECHANIC FALLS TOWN COUNCIL

Agenda

Monday, November 2, 2015

7:00 PM

7:00 - Flag Salute

Reports

- Item 1.01 Council Meeting Minutes October 5th
- Item 1.02 Departmental Reports Submitted
- Item 1.03 Municipal Financial Reports

Public Comments- Individuals are limited to 5 minutes of speaking time.

- Item 2.01 Public Comments (*Individuals are limited to 5 minutes of speaking time.*)

Reports of the Town Manager

Old Business

- | | | | |
|-----------|---------------------------|-----------|----------------------|
| Item 3.01 | Road Paving | Item 3.04 | Public Works Opening |
| Item 3.02 | Lane Road Construction | Item 3.05 | Voting Day |
| Item 3.03 | Third Avenue Construction | Item 3.06 | Manager Transition |

New Business

- | | | | |
|-----------|---------------------------|-----------|---|
| Item 4.01 | DOT Funding Cuts / AVCOG | Item 4.06 | Water Dept. Budget Meeting |
| Item 4.02 | County Law Suit | Item 4.07 | Town Office Closed – Nov. 11 th ,
26 th & 27 th |
| Item 4.03 | County Charter Resolution | | |
| Item 4.04 | Dog Park Location | | |
| Item 4.05 | Historical Society | | |

Ordinances, Resolves, & Licenses

- Item 5.01 Resignation – Zach Yates, Public Works
- Item 5.02 Resolve – County Charter Amendment
- Item 5.03 Liquor License – Stan Nikas, Village Pizzeria - Renewal
- Item 5.04
- Item 5.05

Executive Session

Supplemental Information

3.01 Road Paving - Paving projects are 85% complete as of this date. Mitchell, Water, and Third Ave still need to be done.

There is no document for this item.

3.02 Lane Road Construction - Final punch list items being completed. Projected to be inspected by FEMA on November 19th. I will discuss the budget at this point.

There is no document for this item.

3.03 Update on Road Status – pole removal

There is no document for this item.

3.04 Position Posting for Public Works

There is no document for this item.

3.05 Reminder to go vote 11/2

There is no document for this item.

3.06 Status Update on Transition

There is no document for this item.

4.01 AVCOG allocation for 2016 from DOT

See letter attached

4.02 County Law Suite Update

See attached documents

4.04 Update from Dog Park Committee

There is no document for this item.

4.05 Proposal for revisiting Historical Society Committee

There is no document for this item.

4.06 Water Dept Annual Budget Meeting Scheduled

There is no document for this item.

4.07 Hours of Office Closure